



## 2026 AGRIBUSINESS COMMITTEE SCHOLARSHIP

(Please type this application)

Name of Applicant: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Last 4 SSN: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Current High School: \_\_\_\_\_

High School GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ ACT or SAT Score: \_\_\_\_\_

College(s) Attended or Being Considered: \_\_\_\_\_

College Major or Interested Area of Study: \_\_\_\_\_

Please include the following documents and items with your application:

- 1) A list of extra-curricular activities and accomplishments in the community, agricultural and educational.
- 2) High School Transcript
- 3) Senior Photo
- 4) An essay for each of the following questions: (at least 100 words each)

\* Why are you pursuing an Ag related career?

\* What, in your opinion, is the future of Ag in the United States?

This application is to be received in the Chamber office no later than **5:00 p.m. on March 6, 2026**.

The Scholarship will be paid to the Institution of your choice upon proof of registration in agriculture related courses.

**Scholarship recipient must provide a letter from the College Registrars Office documenting student's registration before any payment can be made to the Institution.**

**You must plan on using the scholarship the first semester after it is awarded.** This is a non-renewable scholarship.

The application and supporting documents can be mailed, emailed or dropped off to the Chamber office. A selection committee from the Chamber Agribusiness Committee will make the decision and the recipient will be contacted.

Current college students may apply if they have not been a past recipient.